

*The order of service is subject to change at the leading of the Holy Spirit.

Italicized Bold print invites congregational response in unison.

*Means you are invited to stand if able and comfortable.

Large print hymnals, large print bulletins, service script, pew cushions, and Listening Assistance Devices are available at the entry of the Sanctuary.

You're encouraged to check-in at NMUMC on Facebook & share recorded service.

WE GATHER TOGETHER

Prelude Harlan Otter

Words to Ponder:

If you want to get warm you must stand near the fire; if you want to get wet you must get into the water. If you want joy power and peace, eternal life you must get close to, or even get into, the thing that has them.

Welcome and Announcements

Introit Harlan Otter

*Call to Worship Joan Pond

Ascribe to the LORD, O heavenly beings, ascribe to the LORD glory and strength.

Ascribe to the LORD the glory of his name; worship the LORD in holy splendor.

The voice of the LORD is over the waters; the God of glory thunders, the LORD, over mighty waters.

The voice of the LORD is powerful; the voice of the LORD is full of majesty.

The voice of the LORD breaks the cedars: the LORD breaks the cedars of Lebanon.

He makes Lebanon skip like a calf, and Sirion like a young wild ox.

The voice of the LORD flashes forth flames of fire.

The voice of the LORD shakes the wilderness: the LORD shakes the wilderness of Kadesh.

The voice of the LORD causes the oaks to whirl, and strips the forest bare; and in his temple all say, "Glory!"

The LORD sits enthroned over the flood; the LORD sits enthroned as king forever.

All. May the LORD give strength to his people! May the LORD bless his people with peace! – Psalm 29

*Opening Prayer (in unison)

God of delight, your Wisdom sings your Word at the crossroads where humanity and divinity meet. Invite us into your joyful being where you know and are known each beginning, in all sustenance, in every redemption, that we may manifest your unity in the diverse ministries you entrust to us, truly reflecting your triune majesty in the faith that acts, in the hope that does not disappoint, and in the love that endures. Amen.

*Hymn of Praise "In Christ There Is No East or West" UMH # 548

*Passing of the Peace Of Christ Chuck Samson

Children's Message Chuck Samson

WE HEAR THE WORD

Prayer of Confession (in unison)

Joan Pond

Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your judgment. For our sake, and the sake of your son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways that lead to glory. Amen.

Words of Assurance Chuck Samson

Hymn of Response "Blessed Jesus at Thy Word" UMH#596

Prayer of Illumination

Joan Pond

Joan Pond

*1st Reading Isaiah 6:1-8

In the year that King Uzziah died, I saw the LORD sitting on a throne, high and lofty, and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said, "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said, "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips, yet my eyes have seen the King, the LORD of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said, "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the LORD saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

(Musical Interlude)

*Gospel Reading John 3:1-17 Joan Pond

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God, for no one can do these signs that you do unless God is with that person." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you the teacher of Israel, and yet you do not understand these things? "Very truly, I tell you, we speak of what we know and testify to what we have seen, yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal

life. "Indeed, God did not send the Son into the world to condemn the world but in order that the world might be saved through him.

Reflecting on God's Message

"Live Forever."

Chuck Samson

Prayers of the People

Holy, holy, holy God, fill us with strength and courage, with discernment and compassion, that we may be your instruments of justice and love in this world, that it may be on earth as it is in heaven. Amen.

Invitation of the Offering

Chuck Samson

Offertory Anthem

Harlan Otter

UMH #95

*Doxology

"Praise God, from Whom All Blessings Flow"
Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, Ye heavenly Host;
Praise Father, Son, and Holy Ghost.
Amen

Offering Prayer

Chuck Samson

Loving God, as we gather, we recall Isaiah's humbling encounter with your overwhelming presence. Like him, we're unworthy yet grateful for glimpsing your glory. In stewardship, may our generosity reflect gratitude for your blessings. Guide us in discipleship, knowing and serving you. With every gift, we express our commitment to follow your call. May we humbly say, "Here am I, send me!" Amen.

WE RESPOND TO THE WORD

*Sending Hymn

"Here I Am Lord"

UMH#593

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, Thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation but deliver us from evil.

For thine is the kingdom, and the power, and the glory forever. Amen.

Benediction

Postlude Harlan Otter

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Pastor Ed Dayton | Music Director, Harlan Otter | Liturgical Arts, Barbara Williams

Liturgist – Martha McMahon | Acolytes – Bella/Arianna O'Rourke

Ministers: All members of the New Milford UMC

Trinity Sunday



5.26.2024 | 9:30 am

You are invited to worship with us in the quiet of prayer, in the joy of song, and in the desire to grow in the grace and knowledge of our LORD Jesus Christ. Part of our mission is to be a place for all people. All are welcome here! Whatever your gender identity, age, race, religious background, economic status, sexual orientation or condition of ableness, we greet you as a beloved child of God.